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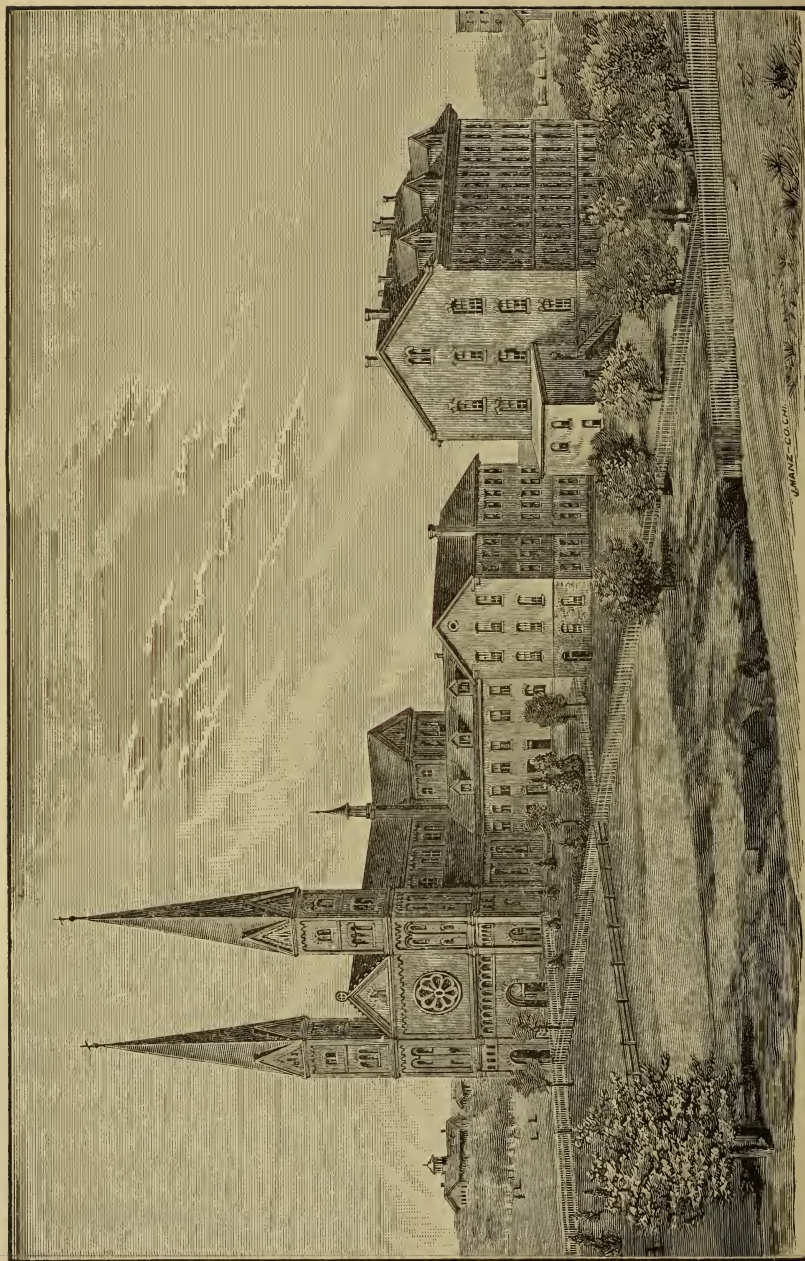


ST. BENEDICT'S COLLEGE,

ATCHISON, KANSAS.

1885.





I. O. G. D.

ANNUAL CATALOGUE

—OF—

THE OFFICERS AND STUDENTS

—OF—

ST. BENEDICT'S COLLEGE,

ATCHISON, KANSAS.

FOR THE COLLEGIATE YEAR 1884-85.

ATCHISON, KANSAS :
HASKELL PRINTING COMPANY.

1885.

ST. BENEDICT'S COLLEGE,

Conducted by the Benedictine Fathers, was founded in the year 1859. It is incorporated under the laws of the State of Kansas, empowering it to confer academic honors.

The Object of this Institution is to impart to young men a thorough moral and mental training, so as to fit them for any position in life.

The College is situated in the north-eastern part of Atchison on a thirty-acre plat of ground, which extends to the river bank. The site is elevated and commands an excellent view of the Missouri river and of the surroundings; the play ground is quite large and well shaded, and, with the improvements that have been made within the past few years in the way of planting trees, shrubbery, and flowers, laying out walks, and building stone culverts, presents a very attractive appearance, and is really a delightful place to spend the hours of recreation. The building has been put up with an eye to healthfulness, comfort, and security. There are thirty apartments in the college building, utilized as study-rooms, class-rooms, and dining rooms, besides a large play-hall on the ground floor, and three large dormitories, all of which are roomy and well ventilated by air flues; the under ground drainage system is very complete, and the margin of danger from infected water, defective drainage, close and unwholesome rooms, and especially from fire is either entirely removed or reduced to a minimum. Within the last few years much has been said by the press on the danger of fire in public buildings and deservedly. While it is not claimed that the college is absolutely safe against such a catastrophe, yet we are confident that we have removed every possibility of such an occurrence as far as human foresight is capable of doing so, and have left nothing undone to provide the best expedients for possible emergencies. There is a stand-pipe, with hose

and connections in each story, besides a fire plug outside of the building; but what is better, there are no defective flues built by contract as none are needed. The college and monastery buildings are both heated with steam on the low pressure system, and the chimneys from the kitchen and the boiler-room are veritable factory stacks. In addition to this the college is provided with a large stair-way that can neither burn or melt, of brick and stone from the footing-course to the comb of the roof, and which communicates with each floor by double acting fire-proof folding doors, and with the outside by a vaulted passage. It will be seen from all this that little has been left undone to ensure the comfort and well-being of the students. The kitchen is in charge of a community of able and experienced Sisters, which is saying for this department all that is necessary.

The college has two distinct libraries, one of which is especially for the use of the students. The works of the students' library cover nearly every department of science and literature. The current news and literature of the day is supplied by papers and magazines. This library already contains eleven hundred volumes, and additions to it are made every year both by purchase and donation. The College library proper is more especially for the use of professors, and at present contains fully five thousand five hundred volumes.

The College also possesses quite a little museum of specimens in Natural History. Aside from the importance which researches in Natural History have assumed by the light they have thrown on the past history of our earth and its inhabitants, of its minerals, animals, and plants, Natural History is sufficiently important and interesting in itself to deserve at least the leisure moments at our disposal. There is nothing so little or so apparently trivial in God's grand world but may be made to teach useful lessons, at the same time that it becomes a source of endless, pure, interesting and wholesome recreation during our spare hours.

The Herbarium contains about fifteen hundred specimens, all classified and labeled. Ornithology is represented by a large case of mounted birds, in which every order has one or more specimens. The collection is especially interesting as the specimens are all Kansas birds, some of which are rare, possibly extinct, at least in their former haunts.

Geology and Paleontology are both fairly represented, the latter by fossils from various sections of the United States, more particularly from our own immediate surroundings. The mineralogical specimens are quite numerous. Besides a number of the rarer and more precious minerals, the museum contains fully half a ton of lead, zinc, copper, silver, and other useful ores.

Ethnology, herpetology, entomology and other branches also come in for a little corner in the museum. In short, there is hardly a department the study of which could not be fairly entered upon with what material has found its way into the museum during the last twenty years. These specimens are being added to from various sources almost daily. The students have themselves added not a little to the collection, and there is hardly a day on which they return from a walk but the one or the other has picked up by the way-side some interesting specimen.

COURSE OF INSTRUCTION.

The plan of instruction embraces two regular and distinct courses—the Classical and the Commercial.

THE CLASSICAL COURSE is designed to impart a thorough knowledge of Christian doctrine, of the English, the Latin, and the Greek languages; of Mental and Moral Philosophy, of Pure and Mixed Mathematics; and of the Physical Sciences. It is completed in six years.

THE COMMERCIAL COURSE is designed to impart a thorough commercial or business education. It embraces English Grammar, Composition, Elocution, Commercial

Law, Book-keeping, Arithmetic, Geography, History and Penmanship. It is completed in three years.

A competent knowledge of the elements of English, Arithmetic, Geography, etc., is requisite for admission to the Classical or Commercial course.

There are, besides, a PREPARATORY and an ELEMENTARY COURSE.

To the PREPARATORY COURSE are assigned such as are deficient in some or all branches, required for the first year of the Commercial, or Classical Course.

The ELEMENTARY COURSE comprises Catechism, Reading, Spelling, Writing, Arithmetic and other exercises adapted to the pupil's capacity.

STUDIES FOR THE CLASSICAL COURSE.

FIRST YEAR—GRAMMAR.

Catechism, Latin Grammar, Hist. Sacra, Viri Romæ, English Grammar, Latin and English exercises, Orthography, United States History, Geography of North and South America, Arithmetic and Penmanship.

SECOND YEAR—SYNTAX.

Catechism, Latin Grammar (Syntax), Cæsar, English Grammar, Elocution, Latin and English exercises, Arithmetic, Modern History, Geography of Europe, and Penmanship.

THIRD YEAR—HUMANITIES.

Catechism, Latin Grammar (Syntax continued, and Prosody), Nopos's Lives, Ovid, Greek Grammar, Latin, Greek and English exercises, Algebra, Modern History, and Geography.

FOURTH YEAR—POETRY.

Catechism, Latin Grammar (Syntax and Prosody reviewed), Versification, Livy, Virgil, Horace's Odes, Greek Grammar (Syntax and Prosody), Xenophon's

Anabasis, Homer, exercises in Latin and Greek, English composition and literature, Geometry, Algebra, Ancient History, and Geography.

FIFTH YEAR—RHETORIC.

Latin Grammar (Syntaxis Ornata), Precepts of Rhetoric, Oratorical Composition, Debates, Cicero's and Demosthenes's Orations, Horace's Epistles and Satires, Sophocles's Tragedies, Algebra, Trigonometry, and Ancient History.

SIXTH YEAR—PHILOSOPHY.

Logic, Metaphysics, Ethics, History of Philosophy, a cursory reading of Cicero's philosophical works, Differential Calculus, Natural Philosophy, and Chemistry.

STUDIES FOR THE COMMERCIAL COURSE.

FIRST YEAR.

Catechism, English Grammar, Composition, Reading, Spelling, United States History, Practical Arithmetic, Penmanship, and Geography of the United States.

SECOND YEAR.

Catechism, English Grammar, Composition, Elocution, Modern History, Practical Arithmetic completed, Book-keeping, and Commercial Law.

THIRD YEAR.

Catechism, English Grammar completed, Composition, Rhetoric, Literature, Ancient History, Higher Arithmetic, Book-keeping, and Commercial Law.

GENERAL REGULATIONS.

The Academical Year consists of two sessions of five months each,—the first beginning on the first Tuesday of

September, and ending on the last day of January ; the second beginning on the first of February and ending in the last week of June.

Experience teaches that the students who are promptly on hand at the beginning of the school year, show the most uniform and satisfactory progress during the year. The experience stands to reason. Each class has its definite work to perform, to accomplish which it must go right on ; and since the pupil's success depends on his keeping up with the class-work, it is important that he be on hand at the setting-out. When it is considered that each day sees the class advanced a step farther than it was the day before, that satisfactory progress depends on the students' thoroughly mastering each task, and on their keeping well abreast of one another, it will be seen how important it is that the whole class start together. Those who join the class when it is already on the way but too often interfere for a while with a smooth and steady advancement of the whole, and are, for the time being a drawback to their classmates, and an extra burden to their teachers. We cannot urge this point too persistently ; and we would therefore impress it on all who intend to continue their patronage, that they fail not to be on hand to begin when the class-work begins. Their own interest and the progress of the class require it, and late comers ought not to expect their class fellows to be checked in their onward course to accommodate them. In face of all this, too, it looks unreasonable that parents should ask a reduction (as sometimes they do) from the regular charges, when their sons enter days and even weeks, after the classes are under way ; it would be more nearly just if a bonus were given instead. The school-year begins with a solemn High Mass in honor of the Holy Ghost, at which the professors and the students assist, to invoke the blessing of heaven on the work in hand. Thus student and professor alike enter upon their task with the special assistance of the " Father of Light " ; and the success of the work as a whole may be looked forward to with confidence.

An examination of one week's duration is held at the end of each session, and reports are sent to the parents or guardians at the end of each quarter, to inform them of the conduct, health, and improvement of their sons or wards.

Students will be divided into three departments: The Ecclesiastical, the Commercial, and the Minim.

Only such boys are admitted to the ECCLESIASTICAL department as intend to study for the priesthood. They have special instructions and exercises adapted to the vocation they aspire after; and they must study Gregorian chant.

The ECCLESIASTICAL and the COMMERCIAL departments are divided into Junior and Senior, and each division has its own study-hall.

The MINIM department is for boys, from nine to thirteen years of age.

When a student presents himself for admission, which is granted at any time of the year, he is examined and assigned to the class for which his acquirements qualify him. After September 30th, no one will be admitted into the first Latin class, unless his previous studies will enable him to go on with the class.

Every student must be provided with one Sunday and two every-day suits of clothes, six linen or cotton and three flannel shirts, eight pair of socks, six pocket handkerchiefs, three pair of boots or shoes, one pair light shoes or slippers, two cotton clothes-bags, four napkins, four towels, and all articles necessary for toilet. Linen must be marked with the owner's name in full.

The College is a Catholic institution, and the religious exercises are therefore as a matter of course Catholic. We prefer to have none but Catholic students; yet should any non-catholics be received they are in no wise influenced in regard to religious tenets; but for the sake of order and uniformity they must be present at the common religious exercises of the students and behave as gentlemen. Those who are not prepared to conform to these requirements should not apply for admission.

At Christmas a recess is allowed to the students, beginning at noon, December 23rd, and ending January 3rd. It is the wish of the college officials that students be let remain at the college during this recess. However, should any one obtain leave of absence, he must be back at the college ready to resume his classes in the afternoon of January 3rd. In the event of his not being on hand to attend the class-call at 7:30 a. m. January 4th, he will lose all claim to honors for that academic year, unless he can show that his detention was caused by weighty reasons. It happens not seldom that the one or the other is persuaded to stay away a day or two longer, who thus for the empty gratification of another day's absence from class duty and college discipline sacrifices his hard-earned chances of merited distinction. It is very injurious to the unformed character of the young to prevail upon them by false or trivial reasons to disregard rules. They are thus taught to become wavering and unfaithful when they should be determined and firm, and to act against the dictates of right reason and conscience. Parents who insist on their sons' strict observance of every rule very materially assist teachers in the education of their children. Should there be objection to any rule they will confer with the proper official of the college, and in the meantime require of their sons to submit, and not to be influenced by artful companions, who, under the cloak of friendship, lead the young from duty.

The Easter Holidays begin at noon of Wednesday of Holy Week, and end on Easter Monday. During this time students will not be permitted to leave the college. An absence from college for a few days is, as a rule, productive of no good results. This is a lesson taught by experience, the exceptions to which are but few. Several days come and go before outside impressions are wiped away and the student can apply his mind without distracting thoughts. During the meantime, however, class exercises go on as if no interruption had occurred; his preparation is not thorough, he becomes sensible of a falling-off in his

standing, gets impatient and dissatisfied with himself, and possibly may become so discouraged as to lose all taste for his books. Even supposing this to be an extreme case, the possibility of such a pass, and not simply a bare possibility either, ought to be sufficient to determine parents not to ask or permit their sons to spend these holidays at home, especially when it is remembered that what good, if any, may result from a flying visit during these days very seldom counterbalances the evil that may and does follow in its wake. Besides, the latter half of Holy Week commemorates events of the highest importance to the world. The Catholic Church enacts these events before us in unusual and impressive ceremonies. There are few places in the West, except Cathedral Churches, where the ceremonies of Holy Week can be carried out to the extent that they are in the church of the Abbey. From the first office of the Tenebrae on Wednesday to the Solemn Pontifical Vespers on the evening of Easter Sunday, the rich and impressive ceremonial of the Catholic Church is carried out in all its solemn grandeur, and the students are required to be present at these and to take in them from first to last. We would consider ourselves wanting in a most important particular in the education of Catholic youth, did we not avail ourselves of every opportunity to make them acquainted with all the rites and ceremonies of the church, all the more so, as there is so much lamentable ignorance with regard to them, even among otherwise well-instructed Catholics, and as the facilities for carrying them out on a larger scale are as yet so few. We cannot, therefore, be indifferent to whether the students be present or absent at the ceremonies of Holy Week, but must insist on their presence, as a thorough acquaintance with the practices of their church is an integral and most vital part in the education of Catholic youth.

DAY-SCHOLARS.

As the desired progress of day-scholars greatly depends on their regular attendance at class and their private studies at home, they should never be kept from school except for very grave reasons; and their studies, to which from two to three hours ought to be devoted every evening, should be watched over with great care by their parents and guardians.

DEGREES.

The degree of A. B. is conferred on such students as have completed the Classical Course and have passed a satisfactory examination.

Those who take the degree of Bachelor of Arts may obtain the degree of Master of Arts, by devoting two years to a learned profession, or to literary or scientific studies.

Students passing a satisfactory examination in all the branches prescribed in the Commercial Course, may receive the title of Master of Accounts.

SPECIAL REGULATIONS.

1. Students should at all times be obedient and respectful to the Officers and the Professors of the College, observe habitual politeness towards each other, and always and in all places observe the rules of propriety.

2. Students must have explicit permission: To leave the College premises; to attend calls from visitors; to absent themselves from regular exercises; to speak with a fellow student during study hours; to open the desk of another during the absence of the owner; to leave the

study-hall during study-hours ; to absent themselves from any of the regular classes ; to visit a Professor's room ; or, to do anything else out of the regular routine.

3. All students, whether boarders or day-scholars, who after an absence of several days, return to the institution, must report to the Director before they enter the study-hall.

4. Students should at all times be where duty calls them ; thus : During study-hours, they are to be in the class room or the study-hall ; during hours of recreation, they are to be on the play grounds, if the weather permits, or in the play-hall ; else, in whatever other place that may be assigned them for recreation.

5. No student shall retain money in his possession.

6. Strict silence is to be observed during study and class-hours, when going to and coming from church, dining-room, and class-rooms, at table, in the dormitories, wash rooms, and closets.

7. The use of tobacco is strictly prohibited.

8. Students will be held responsible for any damage they do to property.

9. No student is allowed to lend, borrow or exchange personal effects of any kind.

10. Waste-paper and other debris must be thrown into the waste-basket.

11. In case of absence from any regular class-exercise, the student must notify the respective Professor of the cause of his absence.

12. Books, papers, periodicals, etc., may be read only with the approval of the Prefect at such time as he shall specify.

13. When students become aware of the loss of anything, they shall at once notify the Prefect.

14. The College authorities will not be responsible for any article of clothing, or books, left at the institution.

15. All linens must be distinctly marked with the owner's name in full. Soiled linens to be sent to the

laundry, must be done up carefully in a bundle, and the name and number of pieces be noted down in each one's laundry-book.

16. For indoor wear, students should use light boots, light shoes or slippers.

17. Letters should only be written on Saturdays and Sundays, and all communications, whether sent or received, are subject to the inspection of the Director.

18. On days of general Communion, all the students who have already made their first holy Communion, are to approach, during the Holy Mass at which they usually assist.

19. Day-scholars, who intend to leave the College before the expiration of a term, must notify the Director of their intention.

20. Day-scholars shall be at the College at 7:45 a. m. In case of tardiness or absence they must bring a note from their parents or guardians, explaining the cause.

21. Day-scholars are forbidden to take out letters, or to perform other errands for boarders.

22. Day-scholars not going home for their meals, are not permitted to leave the College premises during recreation.

23. Causes of expulsion may be : Persistency in chewing tobacco; taking articles belonging to fellow students; leaving the premises without permission; unwillingness to take corrections; using vile or profane language, being untruthful, disobedient, impertinent, etc.



TERMS.

BOARDERS.

Board, lodging, tuition, and washing for 5 months. \$100 00

HALF-BOARDERS.

Board and tuition, per session of 5 months. 50 00

N. B.—Half-Boarders dine at the College.

DAY-SCHOLARS.

Tuition, per session of 5 months. 20 00

EXTRA CHARGES.

Instructions on Piano and use of Instrument, for 5 months, 21 00

Instructions on Violin, for 5 months, 16 00

Instructions on Brass Instruments, for 5 months, . . 10 00

Graduation Fee, 5 00

Vacation, if spent at College, 40 00

Books, stationery, clothing, etc., at current prices.

Doctor's fees and medicines at Physician's charges.

Payments to be made, per session of five months, in advance. Those not complying with this rule, and deferring payment for two months from the beginning of the session, will be charged ten per cent. extra.

In case a student leaves the College before the expiration of a session, no deduction is made, except his leaving is caused by continued sickness or dismissal; nor will any deduction be made from the regular charges in the case of such as enter after a session has begun.

No money is advanced by the Institution for clothing, books, or other wants of the students; to meet such incidental expenses, a sufficient sum must be deposited with the Director.

All communications should be addressed to

THE REV. DIRECTOR,
ST. BENEDICT'S COLLEGE,
ATCHISON,
Kansas.

MEMORIAL SCHOLARSHIP.

The attention of students is called to the fact that a free scholarship has been founded as a lasting memorial of the fourteen hundredth anniversary of the birth of St. Benedict. It is intended by this foundation to offer some apt, diligent and deserving student an opportunity of finishing his Classical Course gratis. The privilege of the scholarship is open to students from all quarters, and will be awarded to whoever shall score the highest number of points in a competitive examination. All that desire to avail themselves of this opportunity will please take notice of the following points :

1st. Applicants must study with a view to the priesthood ;

2d. They must have studied Latin not longer than two years ;

3d. Their conduct must be irreproachable ;

4th. Their standing in Latin must be good.

Applicants must know Latin Etymology well ; in Syntax, they must be familiar with the use of the Cases, and the principal rules pertaining to the Modes and Tenses of the Latin verb. They must, moreover, be able to translate readily whatever they may have read.

In addition to the above, they must have a good knowledge of the Etymology and the Syntax of the English tongue ; must be able to write a fair composition, and be good in Catechism.

All who intend to compete for the scholarship must notify the President of the College not later than the 15th of August. On receiving this notice, each applicant will be informed of the day when the competitive examination will be held. The successful candidate will be entitled to free tuition in the Classical Course, and board and lodging for a period of three years. The next competitive examination will be held in the first week in September, 1885.



OFFICERS.

RT. REV. INNOCENT WOLF, O. S. B.,
PRESIDENT.

REV. MATTHEW BRADLEY, O. S. B.,
VICE-PRESIDENT AND DIRECTOR.

FRS. GERARD, LOUIS, WINFRIED, LEO, BER-
NARD, MALACHY, EDWIN and PLACID,
O. S. B.,
PREFECTS.

REV. CHARLES STOECKLE, O. S. B.,
CHAPLAIN.

GOUGH & LINLEY,
ATTENDING PHYSICIANS.



FACULTY.

RT. REV. INNOCENT WOLF, O. S. B.,
PRESIDENT.

REV. MATTHEW BRADLEY, O. S. B.,
VICE-PRESIDENT AND DIRECTOR
Elementary.
Professor of English and Elocution.

REV. ADALBERT MUELLER, O. S. B.,
Poetry and Rhetoric.
Professor of Mental Philosophy.

REV. BONIFACE VERHEYEN, O. S. B.,
Professor of Natural Philosophy, Chemistry, English,
History and Christian Doctrine.

REV. NICOLAS MAHOWALD, O. S. B.,
Preparatory.

REV. ALEXIUS GRASS, O. S. B.,
Professor of Music.

REV. CHARLES STOECKLE, O. S. B.,
Third Commercial.
Professor of Elocution.

REV. HERMAN MENGWASSER, O. S. B.,
Professor of Theology and Christian Doctrine.

REV. BEDE DURHAM, O. S. B.,
Second Commercial.
Professor of U. S. History.

FR. GERARD HEINZ, O. S. B.,
Humanities.

FR. LOUIS FLICK, O. S. B.,
First Commercial.
Professor of Mathematics.

FR. WINFRIED BURK, O. S. B.,
Professor of Geography and German.

FR. LEO AARON, O. S. B.,
Professor of Geography and English.

FR. BERNARD ULBRICH, O. S. B.,
Syntax.

Professor of Penmanship.

FR. MALACHY McNAMARA, O. S. B.,
Elementary.

FR. EDWIN KASSENS, O. S. B.,
Elementary.

FR. ALPHONSE FILIAN, O. S. B.,
Grammar.
Professor of German.



SOCIETIES.

SODALITY OF THE IMMACULATE CONCEPTION.

OFFICERS.

REV. CHARLES STOECKLE, O. S. B.,	-	Director.
MICHAEL RANK, - - -	-	Prefect.
ALOYSIUS BRADLEY, - - -	-	First Assistant.
HERMAN KEMPKER, - - -	-	Second Assistant.
J. G. CANTWELL, - - -	-	Secretary.
J. J. BOURKE,	}	Consultors.
T. J. McDONALD,		
S. A. KENNEDY,		
LUKE BLAHNIK,		
CYRIL HOLUB,		
W. P. McDONALD,	}	Solicitors.
FREDERIC LIST,		
J. G. CANTWELL,	}	Instructors.
S. A. KENNEDY,		
HERMAN KEMPKER,	}	Sacristans.
MARTIN PFEIFFER,		
A. H. OTOTT,	}	Readers.
T. J. McDONALD,		
ALOYSIUS BRADLEY,	}	

68 Active Members.

ALTAR SOCIETY*.

REV. CHARLES STOECKLE, O. S. B.,	-	President.
ALOYSIUS BRADLEY, - - -	-	Vice President.
MICHAEL RANK, - - -	-	Secretary.
T. J. McDONALD, - - -	-	Treasurer.
LUKE BLAHNIK,	}	Executive Committee.
J. G. CANTWELL,		
J. J. BOURKE,		

66 Members.

PHILOMATIC SOCIETY.

REV. CHARLES STOECKLE, O. S. B.,	-	President.
A. L. EVANS,	- - - -	Vice President.
E. F. ECKERT,	- - - -	Secretary.
MICHAEL RANK,	}	Committee on Questions.
J. J. BOURKE,		
HERMAN KEMPKER,		
A. M. ENGLES,	}	Committee of Arrangements.
A. L. EVANS,		
ALOYSIUS BRADLEY,		

27 Members.

ST. BENEDICT'S DRAMATIC ASSOCIATION.

REV. MATTHEW BRADLEY, O. S. B.,	-	Director.
T. B. HUGHES,	- - - -	President.
J. G. CANTWELL,	- - - -	Vice President.
ALOYSIUS BRADLEY,	- - - -	Secretary.
W. P. McDONALD,	- - - -	Treasurer.

20 Members.

ST. BENEDICT'S READING AND LITERARY ASSOCIATION.

REV. MATTHEW BRADLEY, O. S. B.,	-	President.
A. L. EVANS,	- - - -	Librarian.
A. M. ENGLES,	}	Assistants.
HERMAN KEMPKER,		
ALOYSIUS BRADLEY,		
CYRIL HOLUB,	}	Monitors,
GEORGE BLAHNIK,		
J. G. CANTWELL,		
OTHO TALBOT,		
C. P. NESSLER,		
E. F. ECKERT,		

60 Members.



CATALOGUE OF STUDENTS

FROM SEPTEMBER, 1884, TO JULY, 1885.

Allison, W. F.	-	-	-	-	Missouri.
Alt, F. B.	-	-	-	-	Illinois.
Altmann, Aloysius,	-	-	-	-	Wisconsin.
Applegate, J. M.	-	-	-	-	Kansas.
Blahnik, George,	-	-	-	-	Kansas.
Blahnik, Luke,	-	-	-	-	Kansas.
Bode, H. A.	-	-	-	-	Missouri.
Bourke, J. J.	-	-	-	-	Nebraska.
Bradley, Aloysius,	-	-	-	-	Illinois.
Bruce, G. B.	-	-	-	-	Kansas.
Burns, Francis,	-	-	-	-	Kansas.
Cantwell, J. G.	-	-	-	-	Kansas.
Carney, Patrick,	-	-	-	-	Missouri.
Cavanaugh, J. M.	-	-	-	-	Kansas.
Cooney, D. C.	-	-	-	-	Kansas.
Costello, Andrew,	-	-	-	-	Nebraska.
Cotter, J. J.	-	-	-	-	Colorado.
Digan, O. E.	-	-	-	-	Kansas.
Dilgert, A. W.	-	-	-	-	Kansas.
Dilgert, Frederic,	-	-	-	-	Kansas.
Drees, J. B.	-	-	-	-	Kansas.
Drees, F. H.	-	-	-	-	Missouri.
Drimmel, Arnold,	-	-	-	-	Kansas.
Dusinbury, G. A.	-	-	-	-	Kansas.
Eckart, G. J.	-	-	-	-	Kansas.
Eckert, E. F.	-	-	-	-	Indiana.
Ederer, Louis,	-	-	-	-	Illinois.
Engles, A. M.	-	-	-	-	Nebraska.
English, J. H.	-	-	-	-	Missouri.
Erkenswick, C. A.	-	-	-	-	Illinois.

Evans, A. L.	-	-	-	-	Tennessee.
Faller, A. B.	-	-	-	-	Illinois.
Fetter, Leo,	-	-	-	-	Missouri.
Finnigan, P. J.	-	-	-	-	Kansas.
Fisher, T. E.	-	-	-	-	Colorado.
Fisher, H. J.	-	-	-	-	Colorado.
Fox, J. W.	-	-	-	-	Iowa.
Funke, Ernest,	-	-	-	-	Nebraska.
Gallery, M. J.	-	-	-	-	Missouri.
Gleason, E. C.	-	-	-	-	Kansas.
Grundegge, E. A.	-	-	-	-	Missouri.
Haegelin, Joseph,	-	-	-	-	Kansas.
Hagen, Henry,	-	-	-	-	Kansas.
Hager, F. O.	-	-	-	-	Kansas.
Hagerty, W. S.	-	-	-	-	Kansas.
Highberger, Joseph,	-	-	-	-	Kansas.
Hinchir, F. A.	-	-	-	-	Kansas.
Hinchir, J. J.	-	-	-	-	Kansas.
Hogan, H. E.	-	-	-	-	Kansas.
Holub, Cyril,	-	-	-	-	Kansas.
Huempfer, J. C.	-	-	-	-	Kansas.
Hughes, T. B.	-	-	-	-	Iowa.
Huyett, Richard,	-	-	-	-	Missouri
Kappler, H. B.	-	-	-	-	Illinois.
Kegle, Frederic,	-	-	-	-	Kansas.
Kempker, Herman,	-	-	-	-	Iowa.
Kennedy, S. A.	-	-	-	-	Kansas.
Kramer, E. L.	-	-	-	-	Kansas.
Langan, W. C.	-	-	-	-	Kansas.
Lecuyer, Alfred,	-	-	-	-	Kansas.
Lee, Henry,	-	-	-	-	Indiana.
Leonardi, B. M.	-	-	-	-	Kansas.
Levings, J. B.	-	-	-	-	Kansas.
Levings, J. P.	-	-	-	-	Kansas.
List, Frederic,	-	-	-	-	Kansas.
Ludwig, J. D.	-	-	-	-	Missouri.
Ludwig, Frederic,	-	-	-	-	Missouri.
Malone, William,	-	-	-	-	Kansas.
McAnany, E. S.	-	-	-	-	Kansas.

McCarthy, J. F.	-	-	-	-	Kansas.
McDonald, W. P.	-	-	-	-	Kansas.
McDonald, T. J.	-	-	-	-	Kansas.
McDonald, J. H.	-	-	-	-	Kansas.
McGerty, Francis,	-	-	-	-	Kansas.
McGlinn, W. H.	-	-	-	-	Kansas.
McKeever, P. H.	-	-	-	-	Kansas.
McLean, Frederic,	-	-	-	-	Montana Ter.
McMillan, Thomas,	-	-	-	-	Kansas.
Mergen, Mathias,	-	-	-	-	Kansas.
Merwick, Henry,	-	-	-	-	Kansas.
Meyers, Aloysius,	-	-	-	-	Kansas.
Minninger, Francis,	-	-	-	-	Illinois.
Mithen, John,	-	-	-	-	Iowa.
Monahan, Francis,	-	-	-	-	Kansas.
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Nessier, C. P.	-	-	-	-	Missouri.
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Nichols, J. M.	-	-	-	-	Texas.
O'Tool, H. M.	-	-	-	-	Kansas.
Otott, A. H.	-	-	-	-	Kansas.
Otott, Alfred,	-	-	-	-	Kansas.
Peck J. E.	-	-	-	-	Kansas.
Peterson, Charles,	-	-	-	-	Kansas.
Pfeiffer, Martin,	-	-	-	-	Kansas.
Rank, Francis,	-	-	-	-	Wisconsin.
Rank, Michael,	-	-	-	-	Kansas.
Ranker, C. A.	-	-	-	-	Illinois.
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Robinson, J. E.	-	-	-	-	Kansas.
Rossillon, F. J.	-	-	-	-	Kansas.
Ryan, Perry,	-	-	-	-	Kansas.
Savary, W. H.	-	-	-	-	Kansas.
Sawyer, R. A.	-	-	-	-	Kansas.
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Schneider, C. W.	-	-	-	-	Missouri.

Schulte, G. H.	-	-	-	-	Missouri.
Seidl, Mark,	-	-	-	-	Kansas.
Sheehy, S. B.	-	-	-	-	Kansas.
Sklenar, Maurus,	-	-	-	-	Wisconsin.
Slattery, William,	-	-	-	-	Kansas.
Slininger, F. J.	-	-	-	-	Iowa.
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Stine, L. L.	-	-	-	-	Kansas.
Talbott, Otho,	-	-	-	-	New Mexico.
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Wirthlin, C. L.	-	-	-	-	Missouri.
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<i>Ex aequo,</i>	Michael Rank,	"	Cyril Holub,
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APPLICATION.

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<i>Distinguished,</i>	S. A. Kennedy,	"	Cyril Holub,
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Distinguished, S. A. Kennedy, " William Williams,

ANCIENT HISTORY.

Premium, Aloysius Bradley, *Distinguished*, Michael Rank.

GEOGRAPHY.**FIRST CLASS.**

<i>Premium,</i>	E. S. McAnany,	<i>Distinguished,</i>	J. B. Levings,
<i>Distinguished,</i>	Richard Huyett,	"	H. E. Hogan,
"	W. S. Hagerty,	"	E. A. Grundegge.

SECOND CLASS.

<i>Premium,</i>	Alfred Otott,	<i>Distinguished,</i>	George Blahnik,
<i>Distinguished,</i>	E. C. Gleason,	"	John Mithen.

ENGLISH PENMANSHIP.**FIRST CLASS.**

<i>Premium,</i>	E. A. Grundegge,	<i>Distinguished,</i>	Francis Wagner,
<i>Distinguished,</i>	P. J. Finnigan,	"	C. L. Wirthlin,
"	J. M. Cavanaugh,	"	Mathias Mergen.
"	C. P. Nessler,		

SECOND CLASS.

<i>Distinguished,</i>	J. J. Hinchir,	<i>Distinguished,</i>	Francis Rank,
"	Alfred Otott,	"	S. A. Kennedy,
"	A. H. Otott,	"	A. B. Faller,
"	F. J. Rossillon,	"	George Blahnik.

THIRD CLASS.

<i>Premium,</i>	S. B. Sheehy,	<i>Distinguished,</i>	T. J. McDonald,
<i>Distinguished,</i>	Otho Talbott,	"	John Mithen.

Otho Talbott returned too late after the holidays and hence lost his claim to the premium.

GERMAN PENMANSHIP.**FIRST CLASS.**

<i>Premium,</i>	E. A. Grundegge,	<i>Distinguished,</i>	C. P. Nessler,
<i>Distinguished,</i>	Francis Wagner,	"	H. E. Hogan.

SECOND CLASS.

<i>Premium,</i>	S. A. Kennedy.	<i>Distinguished,</i>	T. J. McDonald,
<i>Distinguished,</i>	J. J. Hinchir,	"	E. C. Gleason,
"	Alfred Otott,	"	A. B. Faller,
"	Francis Rank,	"	J. H. McDonald.
"	George Blahnik,		

ELEMENTARY DEPARTMENT.

CATECHISM.

FIRST CLASS.

Distinguished, H. J. Fisher.

SECOND CLASS.

<i>Premium</i> ,	F. A. Hinchir,	<i>Distinguished</i> ,	Joseph Haegelin,
<i>Distinguished</i> ,	Anthony Schachtner,	"	B. H. Kappler.
"	Martin Zimmerman,		

ENGLISH GRAMMAR.

FIRST CLASS.

Distinguished, H. J. Fisher, *Distinguished*, J. H. Sloss.

SECOND CLASS.

<i>Premium</i> ,	F. A. Hinchir,	<i>Distinguished</i> ,	Joseph Haegelin,
<i>Distinguished</i> ,	Anthony Schachtner,	"	Aloysius Altmann.
"	Martin Zimmerman,		

COMPOSITION.

<i>Distinguished</i> ,	F. A. Hinchir,	<i>Distinguished</i> ,	Joseph Haegelin,
"	Anthony Schachtner,	"	Aloysius Altmann,
"	Martin Zimmerman,	"	Henry Nessler.

READING.

<i>Premium</i> ,	Anthony Schachtner,	<i>Distinguished</i> ,	Joseph Haegelin,
<i>Distinguished</i> ,	Martin Zimmerman,	"	H. B. Kappler,
"	F. A. Hinchir,	"	Aloysius Altmann,
"	H. J. Fisher,	"	Frederic Dilgert.
"	J. M. Applegate,		

SPELLING.

<i>Premium</i> ,	F. A. Hinchir,	<i>Distinguished</i> ,	H. J. Fisher,
<i>Distinguished</i> ,	Anthony Schachtner,	"	H. B. Kappler,
"	Martin Zimmerman,	"	Henry Nessler.
"	Joseph Haegelin,		

ELOCUTION.

Distinguished, F. A. Hinchir, *Distinguished*, Martin Zimmerman.
" Anthony Schachtner,

GERMAN.**FIRST CLASS.**

Distinguished, H. J. Fisher, *Distinguished*, J. M. Applegate.

SECOND CLASS.

Premium, Anthony Schachtner, *Distinguished*, F. A. Hinchir,
Distinguished, Martin Zimmerman, " B. H. Kappler.
" Henry Nessler,

ARITHMETIC.**FIRST CLASS.**

Distinguished, H. J. Fisher, *Distinguished*, J. M. Applegate.

SECOND CLASS.

Premium, F. A. Hinchir, *Distinguished*, Frederic Dilgert,
Distinguished, Anthony Schachtner, " H. B. Kappler.
" Martin Zimmerman,

BIBLE HISTORY.**FIRST CLASS.**

Premium, H. J. Fisher.

SECOND CLASS.

Distinguished, F. A. Hinchir, *Distinguished*, Anthony Schachtner.
" Henry Nessler,

GEOGRAPHY.**FIRST CLASS.**

Distinguished, H. J. Fisher, *Distinguished*, J. H. Sloss.

SECOND CLASS.

Premium, F. A. Hinchir, *Distinguished*, Henry Nessler.
Distinguished, B. H. Kappler,

ENGLISH PENMANSHIP.

Premium, Anthony Schachtner, *Distinguished,* Martin Zimmerman,
Distinguished, F. A. Hinchir, " Aloysius Altmann.

GERMAN PENMANSHIP.

Premium, F. A. Hinchir, *Distinguished,* Anthony Schachtner,
Distinguished, Martin Zimmerman, " " H. B. Kappler.

MUSIC.

VOCAL MUSIC.

Premium, Alfred Otott, *Distinguished,* A. G. Weiffenbach,
Distinguished, H. B. Kappler, " Louis Ederer.

PIANO.

FIRST YEAR.

Premium, A. G. Weiffenbach, *Distinguished,* C. P. Nessler,
Distinguished, H. B. Kappler, " Anthony Schachtner.

SECOND YEAR.

Premium, T. J. McDonald, *Distinguished,* Maurus Sklenar.

THIRD YEAR.

Premium, Louis Ederer.

VIOLIN.

FIRST YEAR.

Premium, F. A. Hinchir, *Distinguished,* H. E. Hogan.
Distinguished, Francis Minninger,

SECOND YEAR.

Distinguished, E. A. Grundegge.

THIRD YEAR.

Premium, J. J. Hinchir.

FLUTE.

Distinguished, A. G. Weiffenbach.

BRASS INSTRUMENTS.

Distinguished, H. E. Hogan.

Distinguished, E. A. Grundegge.

PREMIUMS**FOR NINE OR MORE DISTINCTIONS.**

H. E. Hogan, 11.

Francis Rank, 11.

Michael Rank, 11.

H. J. Fisher, 10.

H. B. Kappler, 10.

S. A. Kennedy, 10.

Alfred Otott, 10.

T. J. McDonald, 10.

Martin Zimmerman, 10.

George Blahnik, 9.

J. J. Bourke, 9.

J. J. Hinchir, 9.

Herman Kempker, 9.

W. C. Langan, 9.

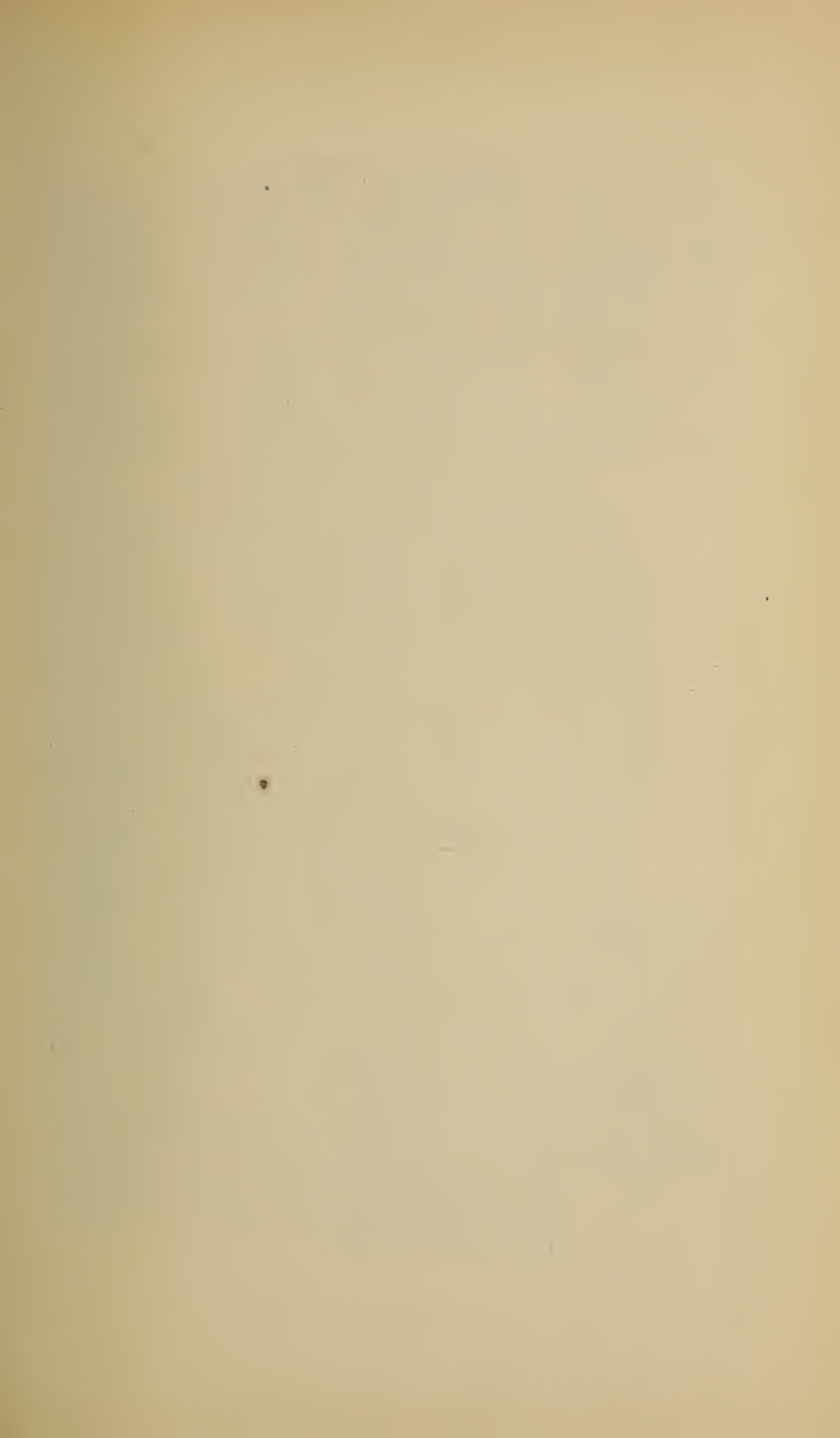
John Mithen, 9.

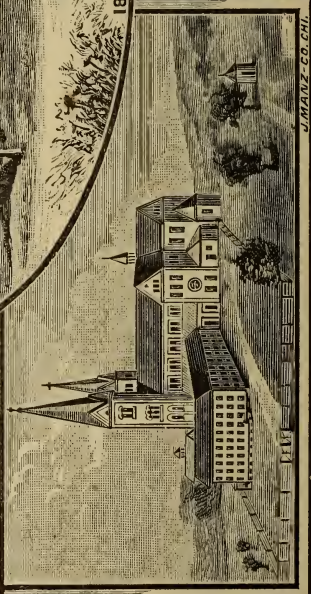
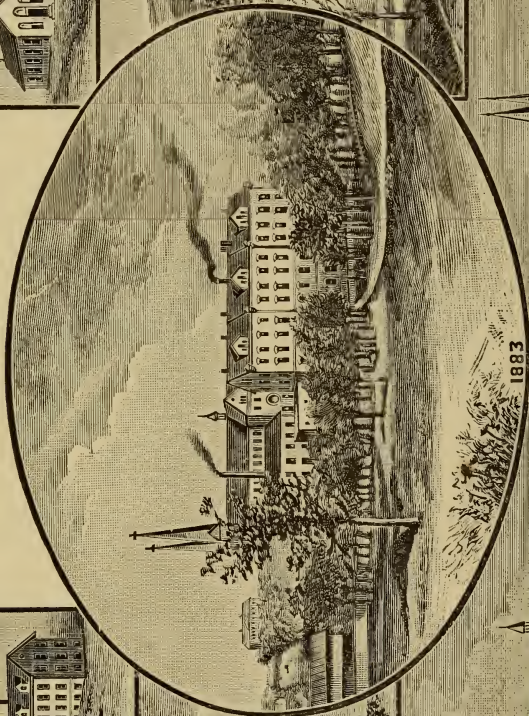
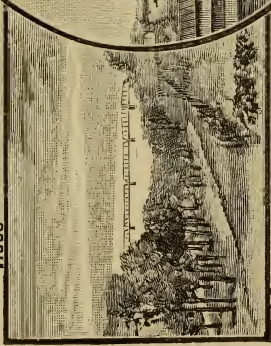
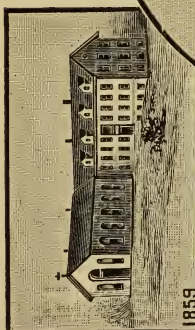
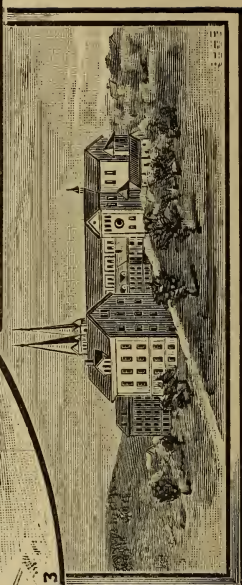
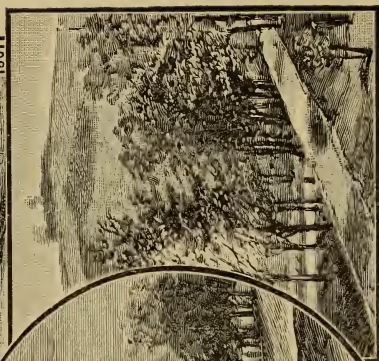
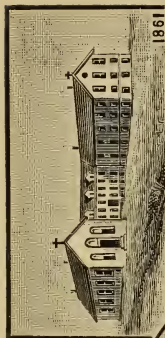
W. H. McGlenn, 9.

Anthony Schachtner, 9.

Maurus Sklenar, 9.







J. MANOZ CO. CHIL.

NOTES AND EVENTS.

SEPTEMBER 2. The College opened its doors to-day for the admission of students. The professors spent the last week of vacation at their annual retreat, the exercises of which were conducted by Rev. Ulric Northman, O. S. B., Vice-President of St. John's University, Stearn's County, Minn.

SEPTEMBER 3. The competitive Examination for the St. Benedict's Memorial Scholarship was the feature of the day. The result of the examination was not up to the standard, in consequence of which this free scholarship remained vacant. Those who desire to compete for this benefice should remember the fact, and take notice of the requirements as set forth on Page 16 of this Catalogue.

OCTOBER 16. Fr. Anselm Sheehy, O. S. B., Cleric, and one of the Professors, died to-day of Tubercular Consumption. The disease began to show itself more than a year before his death, but nothing could stay its progress. He bore his suffering patiently to the end.

NOVEMBER 3. The Rt. Rev. Abbott and President left to-day for Baltimore, in obedience to a summons from the Most Rev. Apostolic Delegate, to take part in the work of the Third Plenary Council of Baltimore. After the Council, which adjourned December 7, he proceeded to St. Vincent's Abbey, Westmoreland County, Pa., to participate in the General Chapter of the American Cassinensian Branch of the Benedictine order, under the Presidency of the Rt. Rev. Arch-Abbot Wimmer of St. Vin-

cent's, Pa. There he was joined by the Very Rev. Peter Kassens, O. S. B., the delegate from the Atchison Chapter, who was for many years professor in the College, and is now the Prior of the Abbey.

DECEMBER 19. The Rt. Rev. Abbot returned to-day from the East after an absence of nearly eight weeks. The students and the professors were glad to see their President once more among them much improved in health by his Eastern trip.

JANUARY 26. The semi-annual examinations began to-day and were finished in six days. The average results were quite satisfactory.

FEBRUARY 25. The students entered upon their annual retreat to-day under the direction of the Rev. W. J. Hogan. It is not expected that a single retreat will make anyone perfect at once; but it must be acknowledged that a very marked change for the better was quite apparent from the thoroughness and zeal with which the students went to work after the retreat.

MARCH 26. Rt. Rev. Arch-Abbot Wimmer of St. Vincent's, Pa., had promised a new altar for the college chapel as soon as the chapel should be finished. Last year we could report that the large and permanent chapel had been refurnished and lacked nothing but a new altar. The Arch-Abbot gave the necessary orders for the altar to Bro. Cosmas, O. S. B., who is quite an artist at this kind of work, and to-day the altar was received. It is built in the Roman style, of hard chestnut, the natural grain of the wood showing to advantage through the oil finish. Four oil paintings fill the panel recesses of the back ground, while the tabernacle is surmounted by a handsome baldachin. The whole is set off by skillful and tasty carvings and gilding. This piece of chapel furniture is quite a masterpiece in design and workmanship, and the students have every reason to feel proud of it and grateful to their generous benefactor. The first mass on this altar was said on the Octave of the Feast of

St. Benedict. We wish to remark here also that Arch-Abbot Wimmer donated a similar altar to the Benedictine Sisters' Academy at Atchison.

APRIL 19. To-day five of the students received their first holy communion. It was a day of happiness for all the students.

APRIL 26. Rt. Rev. Louis M. Fink, D. D., O. S. B., Bishop of Leavenworth, to-day administered the Sacrament of Confirmation to twelve of the students.

MAY 21. This was the students' May day. The day was spent on the College farm, and the boys succeeded in making it a day of sport and merriment.

JUNE 3. At a regular meeting of the Board of Professors the Rt. Rev. Abbott announced, that his duties had become so multiplied, that in future he would not be able to attend to the immediate supervision of the College. He did not intend to sever his connection with the College, as education was one of the main objects of the Benedictine, but would always take a lively interest in the success of the College, as heretofore, and do his utmost to secure the progress and welfare of the students. Father Matthew Bradley was then appointed to the directorship of the College, and it will be his place in future to attend to all the business of the College,—the correspondence, studies, discipline, in short, to whatever pertains to the College proper, yet so, that in all things he will have the guidance and assistance of the Rt. Rev. Abbot.

JUNE 6. This afternoon the Rev. Father Director and the Prefects went with the students to a sidestream of the Missouri river, to let the students have a swim for the first time in two years. About fifteen minutes after entering the water two of the students, Francis Wickham and John Rhomberg, both of whom were good swimmers, while floating about on logs, got cramps, let go of their logs and were drowned. Every effort of their fellow students to reach them in time was fruitless. The two were on separate logs about thirty yards apart, and not more

than half a minute elapsed between the drowning of the two. Divers and dredgers tried for a long time to get the bodies; but it was not till the next day that they succeeded in finding them near the places where the young men were seen to sink. The coroner's jury returned a verdict of accidental drowning. This sad accident cast a gloom over the whole College; it was the first accident of a serious nature that had occurred during its existence of twenty-five years. Francis Wickham was finishing the Commercial Course and would have received his Diploma; and his conduct was such, that his name was among those deserving the Gold Medal for uniformly good conduct; and justly so, for he was an exemplary member of the Sodality of B. V. M. John Rhomberg was at the College the second year, and in the first year of the Commercial Course. He had made his first Holy Communion, and, being a candidate for membership of the Sodality, was to have been admitted on the feast of St. Aloysius.

As is usual on such occasions, a great deal of comment was indulged in, and many well-meant suggestions were made. Some advised to have boats and life preservers always in readiness, just as if the place where the drowning occurred were so dangerous; the fact is that, with the exception of a few holes where the water is too deep to stand in erect, the stream is everywhere so shallow that the water is only breast or shoulder-deep to the average boy, even at the place where the stream enters the river; it was remarked too that one of the young men was, at the time, within reach of a boat, which was tied to the shore, and the stern end of which had swung out in the lazy current towards the center of the stream; also, that each of them had hold of a log large enough to float safely several boys, to which they might have clung until they could have been reached. Another suggestion was to the effect that the College should have a natatorium in charge of a good swimming master, to which another objected that only a few days ago a professor of swimming in Kansas City had lost a boy in such a natatorium, and that only a week

before an engineer had been drowned in a reservoir four feet deep. It is almost needless to say that such an accident cannot again happen to a student of the College, as positively no occasion will in future be given.

However much we may deplore this and similar mishaps, and whatever precautions human foresight may take to prevent their occurrence, daily experience teaches us, that calamities come suddenly upon us, which cannot be averted, because they cannot be foreseen. Faith frets through the thickest clouds; it sees a clear sky and a glorious sun beyond; under the heaviest cloak of affliction it gives light enough to see by and know where to look for shelter. We can but bow down in humble submission, even if with a heavy heart and tearful eyes, and silently adore the mysterious dispensations of God's fatherly Providence, and kiss the hand that wields the rod.

JUNE 9. At 7:30 this morning there was a solemn Requiem High Mass for the repose of the souls of Francis Wickham and John Rhomberg, at which all, both faculty and students, assisted. The College authorities have resolved to put the 6th of June in the College Calendar, on which a solemn Requiem High Mass will be said yearly for the deceased students of the College.

JUNE 15 and 16. A large part of both these days was devoted to the examination of the Candidates for graduation in the Commercial course. The examination was oral and in writing, and was searching and thorough.

JUNE 17. The final examinations for the school year began to-day, and were ended June 24th.

JUNE 25. To-day the College held its Twenty-fifth Annual Commencement. The Rt. Rev. Abbot and President celebrated Pontifical High Mass in thanksgiving for the benefits and blessings received and for the success which has attended the College from its opening. After Mass the students and Professors assembled for the closing exercises, which consisted in reading the role of honor, distributing the prizes to the deserving, and confer-

ring the diplomas on the graduates. Hereupon Aloysius Bradley delivered the valedictory address. This done, the Rt. Rev. Abbot and President made a short address to the students and dismissed them with his blessing.

The College authorities had sometime back thought of celebrating the Twenty-fifth Annual Commencement by a reunion of all former students, and preliminaries for that purpose were made. It was found, however, that all particulars could not be satisfactorily adjusted within the allotted time, in consequence of which the proposed reunion has been postponed for the time being.

The Dramatic Association, under the energetic management of Rev. Father Matthew, has been very active during the past year. Besides the positive advantages accruing to the members of the Association themselves from the study and the enactment of dramatic pieces, the Association has been a source of much entertainment to the students generally. Excellent music for these entertainments was furnished by the College band in charge of Rev. Father Alexius. The Debating Society, too, has been very active during the year, under the guidance of Father Charles, and over and above their regular semimonthly debates among themselves, the students have given several public tournaments at which the community was present. When it is remembered that the members of this society are active and aspiring young men, some of whom are aiming at the bar, and all of whom intend to make their mark in life, it may well be imagined that they bring with them to the contest all the warmth and eloquence that earnestness, conviction and ambition inspire. The public exhibitions of their argumentative skill contribute not a little to stimulate study and investigation, besides affording instruction and entertainment to their fellow students. Add to this a series of lectures on Geology and Paleontology, Electricity and Magnetism, given by Father Boniface, and illustrated with experiments and Calcium Light projections, and it will be seen that the students had no lack of entertaining and

instructive occupations to vary the daily routine-work of college life. The physical laboratory is being added to right along, in order to make its appointment complete. Among the large pieces only quite recently added may be mentioned a new plunge battery, an inclination and declination compass, and a dissected Ruhmkorff coil.

The College is under obligation to a number of gentlemen for favors, which it gratefully acknowledges:—To Hon. A. J. Harwi, of Atchison, and Hon. Nicholas Ford, of St. Joseph, Missouri, for a number of useful and valuable publications; to Rev. L. Guenther, O. C. C., of Niagara Falls, Canada, for a wooden ciborium and some belletristic works; to Mr. Frederic Erkenwick, of Chicago, Illinois, for twenty-four additional specimens of rare and valuable wood; to Mr. William Hayes, of Deer Creek, Atchison County, for a number of fossils, several flint arrow-points, and a very fine stone ax; to Mr. Frank Wiest, also of Atchison County, for a petrified tooth of an extinct species of crocodile; to A. Zavadil, of Cedar County, Nebraska, for the petrified vertebra of a huge extinct quadruped; and to two other gentlemen, one of Atchison, for a gold medal each.

College will open Tuesday, September 1st; examination will take place September 2nd; class work begins September 3rd, preceded by a Solemn High Mass in honor of the Holy Ghost. The College will close the academic year and dismiss the students June 25th, 1886.

FREE DAYS FOR 1885-86.

All holidays of obligation; November 13th; Thanksgiving Day; Christmas holidays; February 22nd; March 7th; March 17th; March 21st; April 26th, June 14th.





Mt. St. Scholastica's Academy.

This Academy for Young Ladies, conducted by Benedictine Sisters, is pleasantly located in the suburbs of Atchison, and two miles south of St. Benedict's College, on an eminence commanding an extensive view of the city.

The property includes twenty-eight acres of wood and lawn, thus affording pleasant and spacious recreation grounds for the pupils.

The Academic year is divided into two Sessions, of five months each, beginning respectively on the first Monday in September, and the first day of February.

Board and Tuition, including Bed, Bedding and Washing per Session in advance.....	\$80 00
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Guitar, “ “ “	. 15 00
Drawing and Painting in Water Colors, “	. 5 00
Painting, Oil Colors, “	. 25 00
Wax Fruit and Flowers, Art of making.....	5 00

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